



2010 ND Snowmobile Trail Application

All application must be postmarked or received no later than April 1, 2010.

Mail or deliver 1 copy of the application to:

Snowmobile North Dakota
1600 E Century Avenue, Suite 3
Bismarck, ND 58503

GENERAL INFORMATION

Application Date:

Applicant:

Project Name:

Contact Person:

Contact Title:

Address:

City:

State:

Postal Code:

Daytime Phone Number:

Fax Number:

E-mail Address:

PROJECT INFORMATION

Project Location: A. Rural B. Urban

County:

Classification of Land: A. Public B. Private C. Combination

If you selected C, please select the following type of land:

 A. State Land B. Federal Land C. Combination

Who holds the Title to the Project Land?



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PROJECT INFORMATION CONTINUED

Please list the names of the communities served by this proposed trail system:

Please list the services the above communities offer to snowmobilers (Gas Stations, Hotels, Restarurants):

Please list the counties the projected trail system would serve:

Counties	Office Use Only Registered Sleds by County
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

What is the total number of miles for the projected trail? _____miles

Please break down the miles according to the following:

Highway ditches _____	Gravel ditches _____	Prairie Trail _____
Woods _____	Lakes _____	Sloughs _____
Stubble Fields _____	Meadows _____	

Does this projected trail connect to an existing trail system: A. Yes B. No

If Yes, which Trail Association (s): _____

How many Land Leases will this trail system need to acquire? _____



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PROJECT INFORMATION CONTINUED

In 10 consecutive years, on average, how many years would there be enough snow to sustain an open trail system? (Please provide an approximate estimate.) _____

What is the average snowfall which was received this past snow season? _____

Was that amount more or less than an average snow year? A. More B. Less

How many members are in your local club? _____

How many of these members join Snowmobile North Dakota? _____

What is the population in the area of the trail system? _____



The following documentation must be attached to this application:

- Project Description
- Project Location Map(s) (reproducible)
- Letter of Support from the County/Townships
- Land Lease Signature List

I hereby certify that all the information contained within this application are true and verifiable.

Signature: _____

Title: _____

Date: _____

If you have any questions regarding this application or the project description, please contact the Program Manager at the below number.



OFFICE USE ONLY

Total Project Cost	100%	:	\$	_____
Amount Requested	_____ %	:	\$	_____

Requirements-

Each application must address each of the following requirements in the order they appear below:

1. **A project description** sufficient to understand the project. Indicate prominently whether this is primarily a maintenance request, an enhancement to an existing trail, new development, acquisition, length of trail etc.
2. **Clearly defined goals for the project** (with a delineation of which user groups would benefit from the project).
3. **Costs associated with the project** (with estimates of the following components: signs, costs of possible bridges, etc.). Provide a number for each of the costs associated with the project such as how many bridges would be needed.
4. **Evidence of local/area support** (e.g., council resolutions, minutes of public meetings, letters of support, etc). Provide a letter of support from the Townships and Counties.
5. **Identification of the sponsor of the project:** This organization (s) or club (s) sponsoring the trail system.
6. **Evidence of applicant capability** (e.g., the number of club members which will provide manpower to establish and maintain the trail system).
7. **Written Assurances** (if applicable). Provide a list of signatures or a letter describing the businesses and community members which support the projected trail system.

Evaluation Criterion-

All applications must address the following criteria in the order that they appear. Failure to provide this information may result in the disqualification of this application.

- A. Please submit a **Defined Map** of the proposed trail system. Include a paragraph in the report which explains the map in detail.
- B. **Land Leases:** Provide a list of signatures from the Landowners in which the trail system would cross. This list must show support of the trail system and that the Landowners are willing to allow the trail system to cross their land. Describe potential Land Lease problems which may occur in the event the trail system would be funded.
- C. **Trail Changes:** Describe if possible changes could occur in the trail system due to flooding, land lease issues, etc.
- D. **Average annual precipitation:** Describe the area's annual winter precipitation for the counties which the trail system would serve. Describe the condition of the snow (wet, fluffy, hard). How many inches of snow are received?
- E. **Who will this trail system benefit:** Will the trail system just benefit the locals or will it bring in snowmobilers from other counties. Does the trail system have potential to draw attraction from out-of-state riders.
- F. **Grooming Equipment:** Will the club be able to provide their own equipment if Snowmobile North Dakota is required to put them on a waiting list due to current trail funding? Does your club already have it's own grooming equipment. If your club does not have grooming equipment, will it be able to provide grooming equipment for itself in order to groom and grub the trail system?
- G. **Possibility of Expansion:** Is the club planning on expanding the trail system at a later date? If yes, explain the possible expansion and what benefits it would provide.